

A HISTORY OF
JAPAN

1334-1615

Sir George Sansom



A History Of Japan 1334 1615

Ikuko Torimoto



A History Of Japan 1334 1615:

A History of Japan, 1334-1615 George Sansom, 2022 This is a straightforward narrative of the development of Japanese civilization from 1334 to 1615 by the author of Japan A Short Cultural History While complete in itself it is also the first volume of a three volume work which will be the first large scale comprehensive history of Japan Taken as a whole the projected history represents the culmination of the life work of perhaps the most distinguished historian now writing on Japan Unlike the renowned Short Cultural History it is concerned mainly with political and social phenomena and only incidentally touches on religion literature and the arts The treatment is primarily descriptive and factual but the author offers some pragmatic interpretations and suggests comparisons with the history of other peoples A History of Japan 1334 1615 describes the growth of a new feudal hierarchy the ebb and flow of civil war the rise and fall of great families and the development amidst extreme political disorder of remarkable new features in institutional and economic life This is the period of expanding relations with other parts of Asia and of the arrival of traders and missionaries from European countries the first contact of Japan with the West The volume ends with an account of the abortive invasion of Korea and the last outburst of the civil war that was terminated in 1615 by the victory of the first of the Tokugawa Shoguns Ieyasu **A**

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structure of the feudal society describes the rise of economic life and tells of the impact of Commodore Perry's arrival in 1853 Bibliographical notes *The Origins of the Korean Community in Japan, 1910-1923* Michael Weiner, 1989 A

Collector's Guide to Books on Japan in English Jozef Rogala, 2012-10-12 For librarians and private collectors of books on Japan in English Jozef Rogala's alphabetical guide will prove an invaluable and very accessible addition to existing bibliographic sources and references not least because of the supporting biographies of major writers and the historical and cultural notes provided Includes subject index Handbook to Life in Medieval and Early Modern Japan William E.

Deal, 2007 This book is an introduction the Japanese history culture and society from 1185 the beginning of the Kamakura period through the end of the Edo period in 1868 *Samurai Warriors* Ben Hubbard, 2016-12-15 Samurai Warriors

illustrates the truth about the fighting men that are iconic in Japanese culture Comprehensive historical text on the samurai separate myth from fact in chapters detailing their history from formation to decline their political role and social structure and their warfare Photographs artwork and maps illustrate their fighting style and strategy and depict battles weapons and armor For a period of over fifty years the samurai helped rule Japan but these fighter still represent the power and prestige of the warrior *Japan's Asia Policy* Wolf Mendl, 2002-09-11 This volume provides a timely and expert analysis of Japan's

Asia policy as the country continues to address the future through trying to cope with the burden of a chequered past Dr

Mendl locates his exposition of Japan's policy towards both North East and South East Asia in a full historical and cultural context and importantly takes due account of the underlying and potent factor of national identity in shaping international outlook. He begins his study with a discussion of the enigma of Japanese policy expressed in debate over whether or not that policy expresses a calculated grand design. A corresponding enigma emerges in Dr Mendl's exposition of Japan's policy towards a part of the world with which it shares a geographical location and a measure of identity but one which he maintains cannot be separated from its engagement at the global level. In exploring the theme of how Japan is confronted by the problem of reconciling its relations with Asia with pursuing a global role in uncharted post Cold War waters, Dr Mendl makes a lucid and scholarly contribution to the debate about Japan's place in a world which it has helped to shape through its economic performance and example. *Zen Sanctuary of Purple Robes* Sachiko Kaneko Morrell, Robert E.

Morrell, 2012-02-01 *Zen Sanctuary of Purple Robes* examines the affairs of Rinzaï Zen's T'keiji Convent founded in 1285 by nun Kakusan Shid after the death of her husband H. j. Tokimune. It traces the convent's history through seven centuries including the early nuns Zen practice, Abbess Y. d.'s imperial lineage with nuns in purple robes, Hideyori's seven-year-old daughter later to become the convent's twentieth abbess, Tenshu spared by Tokugawa Ieyasu at the Battle for Osaka Castle, T'keiji as divorce temple during the mid Edo period and a favorite topic of senryu, satirical verse, the convent's gradual decline as a functioning nunnery but its continued survival during the early Meiji persecution of Buddhism and its current prosperity. The work includes translations, charts, illustrations, bibliographies and indices. Beyond such historical details, the authors emphasize the convent's inclusivist Rinzaï Zen practice in tandem with the nearby Engakuji Temple. The rationale for this inclusivism is the continuing acceptance of the doctrine of Skillful Means, h. ben. as expressed in the Lotus Sutra, a notion repudiated or radically reinterpreted by most of the Kamakura reformers. In support of this contention, the authors include a complete translation of the *Mirror for Women* by Kakusan's contemporary Muj. Ichien. *Okina Kyūin and the Politics of Early Japanese Immigration to the United States, 1868-1924* Ikuko Torimoto, 2016-12-29 Okina Ky. in boarded the steamship Kaga Maru at the port of Yokohama in 1907 bound for America. For this ambitious young man, Japanese American newspapers were an invaluable medium for communicating his opinions on important social issues and documenting everyday life in his community. His vivid articles and stories established him as an essential voice among Japanese immigrants. This book examines Okina's life on the American West Coast in the context of U. S. Japanese diplomatic relations between 1868 and 1924. **Color, Culture, Civilization** Stanford M. Lyman, 1995 **The Pacific Historical Review** Anna Marie Hager, 1976 **Shoko-Ken: A Late Medieval Daime Sukiya Style Japanese Tea-House** Robin Noel Walker, 2012-11-12 First published in 2003. Built in 1628 at the Koto-in temple in the precincts of Daitoku-ji monastery in Kyoto, the Shoko-ken is a late medieval daime sukiya Japanese tea house. It is attributed to Hosokawa Tadaoki, also known as Hosokawa Sansai, an aristocrat and daimyo military leader and a disciple and friend of Sen no Rikyū. This work is an extremely thorough look at one

of the few remaining tea houses of the Momoyama era tea masters who studied with Sen no Rikyu The English language sources on Hosokawa Sansai and his tea houses have been exhaustively researched Many facts and minute observations have been brought together to give even the reader unfamiliar with Tea a sense of the presence which the tea house still manifests

The Lure of the Japanese Garden Alison Main, Newell Platten, 2002 This is a personal introduction to over 100 gardens throughout Japan with notes on history access and a glossary of terms It is a general introduction to garden culture from its historical background to its spiritual and design bases and so offers an entry to further appreciation while also acting as an introduction to wider Japanese culture A large number and variety of gardens are covered in this book with a broad geographical range stretching throughout the whole of Japan Hundreds of photographs show the gardens as they appear to ordinary travellers

Women Religious Leaders in Japan's Christian Century, 1549-1650 Haruko Nawata Ward, 2009 Meticulously researched and drawing on original source materials written in eight different languages this study fills a lacuna in the historiography of Christianity in Japan Ward analyzes the experience of nuns witches catechists and sisters in sixteenth century Japan bringing to light how these women utilized resources from their traditional religions to new Christian adaptations and specific religious social issues creating unique hybrids of Catholicism and Buddhism or rejecting the new religion

The Origins of Japan's Medieval World Jeffrey P. Mass, 1997 This pioneering collection of 15 essays argues that Japan's medieval age began in the 14th century rather than the 12th and marks the beginning of a fundamentally new debate about how Japan's lengthy classical period finally ended

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