



WICCAN

M. LEIGHTON

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Augusta Harriet Garrigue Leypoldt



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The Witch's Head Henry Rider Haggard, 1887 Pagan and Christian David Petts, 2011-05-26 A study of conversion to Christianity in the early medieval world which explores in particular the relationship between archaeology and belief and an attempt to re-centre the pagan as a key element in the conversion process *A Green and Pagan Land* David Huckvale, 2018-02-01 British literature often refers to pagan and classical themes through richly detailed landscapes that suggest more than a mere backdrop of physical features The myth inspired writings of Alfred Lord Tennyson Algernon Blackwood Aleister Crowley Lord Dunsany and even Kenneth Grahame's *The Wind in the Willows* informed later British films and television dramas such as *The Owl Service* 1969 *70 Blood on Satan's Claw* 1971 *The Wicker Man* 1973 *Excalibur* 1981 and *Monty Python and the Holy Grail* 1975 The author analyzes the evocative language and esthetics of landscapes in literature film television and music and how psycho geography is used to explore the influence of the past on the present

Finding List of the Juvenile Department San Francisco Public Library, 1896 *Divine Horror* Cynthia J. Miller, A. Bowdoin Van Riper, 2017-05-15 From Rosemary's Baby 1968 to *The Witch* 2015 horror films use religious entities to both inspire and combat fear and to call into question or affirm the moral order Churches provide sanctuary clergy cast out evil religious icons become weapons holy ground becomes battleground but all of these may be turned from their original purpose This collection of new essays explores fifty years of genre horror in which manifestations of the sacred or profane play a material role The contributors explore portrayals of the war between good and evil and their archetypes in such classics as *The Omen* 1976 *The Exorcist* 1973 and *Dracula Has Risen from the Grave* 1968 as well as in popular franchises like *Hellraiser* and *Hellboy* and cult films such as *God Told Me To* 1976 *Thirst* 2009 and *Frailty* 2001 *The National Union Catalog, Pre-1956 Imprints*, 1976 The Devil and Demonism in Early Modern England Nathan Johnstone, 2006-01-12 An original book examining the concept of the Devil in English culture between the Reformation and the end of the English Civil War Nathan Johnstone looks at the ways in which beliefs about the nature of the Devil and his power in human affairs changed as a consequence of the Reformation and its impact on religious literary and political culture He moves away from the established focus on demonology as a component of the belief in witchcraft and examines a wide range of religious and political milieux such as practical divinity the interiority of Puritan godliness anti popery polemic and propaganda and popular culture The concept of the Devil that emerged from the Reformation had a profound impact on the beliefs and practices of committed Protestants but it also influenced both the political debates of the reigns of Elizabeth I James I and Charles I and in popular culture more widely The Old Families of Salisbury and Amesbury, Massachusetts David Webster Hoyt, 1982 Includes some families from Newbury Haverhill Ipswich and Hampton **The Films of the Eighties** Robert A. Nowlan, 1991-01-01 The 1980s had more than its share of both emerging stars and final tributes paid to luminaries as well as smash hits and bombs memorable and boring performances and new trends and tried and true formula offerings The Film of

the Eighties includes numerous examples of all of these Each entry has the year of release production company country of origin U S U K Australian Canadian leading performers and the characters they portrayed and comprehensive credits A brief description review and evaluation of the film s cinematic values if any are also provided **Literary News** ,1892

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