



AFRICAN AMERICAN RELIGIONS, 1500–2000

COLONIALISM,
DEMOCRACY,
AND FREEDOM

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SYLVESTER A. JOHNSON

African American Religions 1500 2000 Colonialism Democracy And Freedom

Jiyuan Zhang



African American Religions 1500 2000 Colonialism Democracy And Freedom:

African American Religions, 1500-2000 Sylvester A. Johnson, 2015-08-06 This book provides a narrative historical postcolonial account of African American religions It examines the intersection of Black religion and colonialism over several centuries to explain the relationship between empire and democratic freedom Rather than treating freedom and its others colonialism slavery and racism as opposites Sylvester A Johnson interprets multiple periods of Black religious history to discern how Atlantic empires particularly that of the United States simultaneously enabled the emergence of particular forms of religious experience and freedom movements as well as disturbing patterns of violent domination Johnson explains theories of matter and spirit that shaped early indigenous religious movements in Africa Black political religion responding to the American racial state the creation of Liberia and FBI repression of Black religious movements in the twentieth century By combining historical methods with theoretical analysis Johnson explains the seeming contradictions that have shaped Black religions in the modern era

African American Religions, 1500-2000 Sylvester A. Johnson, 2015-08-06 A rich account of the long history of Black religion from the dawn of Western colonialism to the rise of the national security paradigm

AFRICAN AMERICAN RELIGIONS, 1500-2000 SYLVESTER A. JOHNSON, 2013 **Black Religion in America** Jonathan Chism, 2025-11-07 Black Religion in America is an introduction to the religious history of African Americans from the period of slavery to the twenty first century It analyses Black people s varying religious responses to W E B Du Bois s notion of double consciousness the experience of racial exclusion in America of having two souls two thoughts two unreconciled strivings two warring ideals in one dark body The book traces the social justice thought and activism of Black Christians Conjurors Muslims Pentecostals Humanists and various esoteric prophets across historical epochs introducing students to major religious groups and innovators within African American religious history who have striven for full social inclusion It offers a narrative interpretation of Black religion that engages this current generation of students grappling with enduring marginalization in the post civil Rights and post Obama era This is to say despite the victories of the Civil Rights Movement culminating for some with the historic election of Barack Obama in 2008 Black religions have not provided a panacea for lingering social inequities Still throughout American history Black people have continuously creatively employed religion to respond to changing oppressions The book underscores the intersectionality of Black religious women and examines their experience and resistance of racism sexism and classism Featuring student friendly pedagogy including discussion questions it s a must read for all students of African American Religion Religion in America or African American History interested in studying how Black religion has factored in the long struggle for social justice in America *Awkward Rituals* Dana W. Logan, 2022-05-06 A fresh account of early American religious history that argues for a new understanding of ritual In the years between the American Revolution and the Civil War there was an awkward persistence of sovereign rituals vestiges of a monarchical past that were not easy to shed In *Awkward Rituals* Dana Logan focuses our attention on these performances

revealing the ways in which governance in the early republic was characterized by white Protestants reenacting the hierarchical authority of a seemingly rejected king With her unique focus on embodied action rather than the more common focus on discourse or law Logan makes an original contribution to debates about the relative completeness of America's Revolution Awkward Rituals theorizes an under examined form of action rituals that do not feel natural even if they sometimes feel good This account challenges common notions of ritual as a force that binds society and synthesizes the self Ranging from Freemason initiations to evangelical societies to missionaries posing as sailors Logan shows how white Protestants promoted a class based society while simultaneously trumpeting egalitarianism She thus redescribes ritual as a box to check a chore to complete an embarrassing display of theatrical verve In Awkward Rituals Logan emphasizes how ritual distinctively captures what does not change through revolution

Reconstruction and the Arc of Racial (in)Justice Julian Maxwell Hayter, George R. Goethals, 2018-01-26 This collection of original essays and commentary considers not merely how history has shaped the continuing struggle for racial equality but also how backlash and resistance to racial reforms continue to dictate the state of race in America Informed by a broad historical perspective this book focuses primarily on the promise of Reconstruction and the long demise of that promise It traces the history of struggles for racial justice from the post US Civil War Reconstruction through the Jim Crow era the Civil Rights and Voting Rights decades of the 1950s and 1960s to the present day

The Digital Evangelicals Travis Warren Cooper, 2022-08-02 When it comes to evangelical Christianity the internet is both a refuge and a threat It hosts Zoom prayer groups and pornographic videos religious revolutions and silly cat videos Platforms such as social media podcasts blogs and digital Bibles all constitute new arenas for debate about social and religious boundaries theological and ecclesial orthodoxy and the internet's inherent danger and value In The Digital Evangelicals Travis Warren Cooper locates evangelicalism as a media event rather than as a coherent religious tradition by focusing on the intertwined narratives of evangelical Christianity and emerging digital culture in the United States He focuses on two dominant media traditions media sincerity immediate and direct interpersonal communication and media promiscuity communication with the primary goal of extending the Christian community regardless of physical distance Cooper whose work is informed by ethnographic fieldwork traces these conflicting paradigms from the Protestant Reformation through the rise of the digital and argues that the tension is culminating in a crisis of evangelical authority What counts as authentic interaction Who has authority over the circulation of information While many studies claim that technology influences religion The Digital Evangelicals reveals how Protestant metaphors and discourses shaped the emergence of the internet and explores what this relationship with global new media means for evangelicalism

Religion, Law, USA Isaac Weiner, Joshua Dubler, 2019-07-02 Offers insight into the complex relationship between religion and law in contemporary America Why religion Why law Why now In recent years the United States has witnessed a number of high profile court cases involving religion forcing Americans to grapple with questions regarding the relationship between

religion and law This volume maps the contemporary interplay of religion and law within the study of American religions What rights are protected by the Constitution s free exercise clause What are the boundaries of religion and what is the constitutional basis for protecting some religious beliefs but not others What characterizes a religious studies approach to religion and law today What is gained by approaching law from the vantage point of religious studies and what does attention to the law offer back to scholars of religion Religion Law USA considers all these questions and more Each chapter considers a specific keyword in the study of religion and law such as conscience establishment secularity and personhood Contributors consider specific case studies related to each term and then expand their analyses to discuss broader implications for the practice and study of American religion Incorporating pieces from leading voices in the field this book is an indispensable addition to the scholarship on religion and law in America

Through the Eyes of Titans: Finding Courage to Redeem the Soul of a Nation Danjuma G. Gibson, 2024-01-10 Human beings tend to romanticize history or idealize historical figures This is nowhere more apparent than the civil rights era of the twentieth century The problem is that when we idealize history we fail to learn from it The result is that history repeats itself along with its sins and atrocities The January 6 Capitol insurrection and the current racial reckoning we are experiencing is unoriginal to the American experience We have been here before This book seeks to humanize people we have idealized Readers are invited to challenge racial hatred and injustice in their own context by looking to the lives of historical figures who have faced the challenges we currently face By examining the self care practices of personalities like Ida B Wells Fannie Lou Hamer Benjamin Elijah Mays and Martin Luther King Jr this book examines the practices of introspection and self work these historical figures engaged in that enabled them to fulfill the body of work they are celebrated for today By humanizing these historical titans we can emulate similar practices of self care and introspection in our own lives that can equip us in continuing the ongoing work of dismantling structures of racial hatred and oppression and promoting freedom love equity and justice to redeem the soul of a nation

Sincerely Held Charles McCrary, 2022-04-08 A novel account of the relationship between sincerity religious freedom and the secular in the United States Sincerely held religious belief is now a common phrase in discussions of American religious freedom from opinions handed down by the US Supreme Court to local controversies The sincerity test of religious belief has become a cornerstone of US jurisprudence framing what counts as legitimate grounds for First Amendment claims in the eyes of the law In *Sincerely Held* Charles McCrary provides an original account of how sincerely held religious belief became the primary standard for determining what legally counts as authentic religion McCrary skillfully traces the interlocking histories of American sincerity religion and secularism starting in the mid nineteenth century He analyzes a diverse archive including Herman Melville s novel *The Confidence Man* vice suppressing police Spiritualist women accused of being fortune tellers eclectic conscientious objectors secularization theorists Black revolutionaries and anti LGBTQ litigants Across this history McCrary reveals how sincerity and sincerely held religious belief developed as technologies of secular governance

determining what does and doesn't entitle a person to receive protections from the state. This fresh analysis of secularism in the United States invites further reflection on the role of sincerity in public life and religious studies scholarship asking why sincerity has come to matter so much in a supposedly post-truth era.

The Oxford Handbook of Religion and Race in American History Kathryn Gin Lum, Paul Harvey, 2018. The Oxford Handbook of Religion and Race in American History brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview for those interested in the role of religion and race in American history. Thirty-four scholars from the fields of History, Religious Studies, Sociology, Anthropology, and more investigate the complex interdependencies of religion and race from pre-Columbian origins to the present. The volume addresses the religious experience, social realities, theologies, and sociologies of racialized groups in American religious history as well as the ways that religious myths, institutions, and practices contributed to their racialization. Part One begins with a broad introductory survey outlining some of the major terms and explaining the intersections of race and religions in various traditions and cultures across time. Part Two provides chronologically arranged accounts of specific historical periods that follow a narrative of religion and race through four-plus centuries. Taken together, The Oxford Handbook of Religion and Race in American History provides a reliable scholarly text and resource to summarize and guide work in this subject and to help make sense of contemporary issues and dilemmas.

The Creation of Modern Quaker Diversity, 1830-1937 Stephen W. Angell, Pink Dandelion, David Harrington Watt, 2023-04-28. The period from 1830 to 1937 was transformative for modern Quakerism. Practitioners made significant contributions to world culture from their heavy involvement in the abolitionist and women's rights movements and creation of thriving communities of Friends in the Global South to the large-scale post-World War I humanitarian relief efforts of the American Friends Service Committee and Friends Service Council in Britain. The Creation of Modern Quaker Diversity 1830-1937 explores these developments and the impact they had on the Quaker religion and on the broader world. Chapters examine the changes taking place within the denomination at the time, including separations particularly in the United States that resulted in the establishment of distinct branches and a series of all-Quaker conferences in the early twentieth century that set the agenda for Quakerism. Written by the leading experts in the field, this engaging narrative and penetrating analysis is the authoritative account of this period of Quaker history. It will appeal to scholars and lay Quaker readers alike and is an essential volume for meeting libraries. In addition to the editors, the contributors include Joanna Clare Dales, Richard Kent Evans, Douglas Gwyn Thomas D. Hamm, Robynne Rogers Healey, Julie L. Holcomb, Sylvester A. Johnson, Stephanie Midori Komashin, Emma Jones Lapsansky, Isaac Barnes May, Nicola Sleafwood, Carole Dale Spencer, and Randall L. Taylor.

Jimmy's Faith Christopher Hunt, 2024-12-03. A novel approach to understanding the work of James Baldwin and its transformative potential. The relationship of James Baldwin's life and work to Black religion is in many ways complex and confounding. What is he doing through his literary deployment of religious language and symbols? Despite Baldwin's disavowal of Christianity in his youth, he continued to

engage the symbols and theology of Christianity in works such as *The Amen Corner* Just Above My Head and others With *Jimmy's Faith* author Christopher W Hunt shows how Baldwin's usage of those religious symbols both shifted their meaning and served as a way for him to build his own religious and spiritual vision Engaging Jos Esteban Muñoz's theory of disidentification as a queer practice of imagination and survival Hunt demonstrates the ways in which James Baldwin disidentifies with and queers Black Christian language and theology throughout his literary corpus Baldwin's vision is one in which queer sexuality signifies the depth of love's transforming possibilities the arts serve as the religious medium of knitting Black community together an agnostic and affective mysticism undermines Christian theological discourse androgyny troubles the gender binary and the Black child signifies the hope for a world made new In disidentifying with Christian symbols *Jimmy's Faith* reveals how Baldwin imagines both religion and the world otherwise offering a model of how we might do the same for our own communities and ourselves

[The Routledge History of Religion and Politics in the United States Since 1775](#) Cara Lea Burnidge, Lauren Frances Turek, 2024-12-30 Drawing together history and recent historiography this volume offers a reference work for understanding how religion influenced politics and how politics shaped religion in the United States from the American Revolution through to the present day The book brings together some of the most well regarded scholars in history religious studies American studies political science and other disciplines working in this field providing a groundbreaking transdisciplinary history of this topic It explores the major themes and historiographical trends that animate current scholarship ensuring that readers come away with a thorough picture of the field how it has evolved and where future scholars might take us This unique approach is well suited to students and scholars of both U S history and religious studies and encourages interdisciplinary analysis for the fields of religion and politics

[Black Religion in the Madhouse](#) Judith Weisenfeld, 2025-04-29 *Black Religion in the Madhouse* traces the encounter between African Americans and American psychiatry in the decades after the end of slavery and into the twentieth century showing how white psychiatrists pathologized African American religion and exploring the implications of these theories and practices for Black patients

Jewish Law Suzanne Last Stone, Yonatan Y. Brafman, 2024-12-30 *New Perspectives on Jewish Law* combines the detailed work characteristic of scholarship on Jewish law with an orientation towards its broader academic and cultural significance It shifts the study of Jewish law from its focus on legal doctrine and history to legal theory achieving in the process a more sophisticated understanding of law that will benefit both the legal academy and Jewish studies By employing the framework of legal theory it similarly corrects an over emphasis on the metaphysical presuppositions and philosophical implications of Jewish law which has tended to cast it as exceptional relative to other legal systems Moreover it answers to old new anxieties about law often symbolized by Judaism raised by contemporary feminists and by philosophers who are animated by recent interpretations of Paul through actual engagement with the Jewish legal tradition The volume consists of three parts The first focuses on the critique of positivism its implications and the new directions that it opens up for the

analysis of Jewish law The second part takes stock of recent methodological developments in the study of Jewish legal texts and investigates the relation between Jewish law and the disciplines including history literary theory ritual studies the digital humanities as well as traditional approaches to Jewish learning It concludes with a reflection on these interdisciplinary contributions from the perspective of legal theory The third part explores the connections among Jewish law philosophy and culture critique It assesses the relation or lack thereof between Jewish law and modern Jewish thought and examines specific issues of philosophical interest including truth and normativity It also investigates the image of Jewish law in the contemporary critique of law as well as how Jewish law could productively contribute to that debate It concludes with a reflection on these studies from the perspective of philosophy of law Grace of the Ghosts Jeannine Hill

Fletcher,2025-05-06 A profound new volume that reckons with the history of an American Catholic Church embedded in and drawing benefits from White supremacy For the Church to become a truly anti racist institution we must first understand how today s racial challenges are embedded in the theo logic of American Christianity and the cultural production of our Christian educational institutions As colleges and universities reckon with their involvement in slavery Grace of the Ghosts asks Christian affiliated institutions of congregation school and media to expand this reckoning with attention to the many ways they have been embedded in and drew benefits from American systems of White supremacy Too often White Christian histories render White Christians as the good guys in order to make a brutal history plausible and thus erase countless injustices committed against Indigenous Black Latinx and Asian peoples Author Jeannine Hill Fletcher writes instead a US Catholic history that sheds light on the crimes committed against these ancestors by members of their own faith community Grace of the Ghosts focuses on specific case studies of Catholic educational and ecclesial institutions journeying through numerous microhistories to provide an accessible program to work toward the flourishing of a multiracial and multicultural Church Hill Fletcher digs deeply into the details of Jesuit slaveholding at Georgetown the expansion of Church networks on the frontiers to the West and South and emergent cities to the North and the extension of the work of religious women from the East Coast to the Midwest The volume considers the implications of Catholic involvement in Indian Boarding Schools and envisions alternative possibilities in the Catholic activism of the United Farmworkers Each microhistory elevates the theological insights that emerge from those who withstood the assaults of White Christian supremacy Hill Fletcher then orients the reader forward by envisioning possibilities of repair Recognizing that this will require extensive and ongoing work the book closes with the consideration of spiritual capital including a reclamation of Ignatius s Spiritual Exercises that might sustain us as we write the next chapter in the nation s long struggle against White supremacy Much work must be done for reparation reconciliation and repair to unfold fully Grace of the Ghosts provides a bridge to institutional accountability for past failings and a path toward becoming transformative institutions for the future **A Companion to the Gilded Age and Progressive Era** Christopher McKnight Nichols,Nancy C. Unger,2022-06-15 A Companion to the Gilded Age and

Progressive Era presents a collection of new historiographic essays covering the years between 1877 and 1920 a period which saw the U S emerge from the ashes of Reconstruction to become a world power The single definitive resource for the latest state of knowledge relating to the history and historiography of the Gilded Age and Progressive Era Features contributions by leading scholars in a wide range of relevant specialties Coverage of the period includes geographic social cultural economic political diplomatic ethnic racial gendered religious global and ecological themes and approaches In today's era often referred to as a second Gilded Age this book offers relevant historical analysis of the factors that helped create contemporary society Fills an important chronological gap in period based American history collections

Critical Terms for Religious Studies, Second Edition Sarah Hammerschlag, 2025-05-21 A new edition of a classic resource composed of twenty three essays written specifically for this volume First published nearly thirty years ago Critical Terms for Religious Studies proved a vital resource for an emerging interdisciplinary conversation We still use much of the same language in the study of religion but fresh concerns have both changed the meaning of terms and given rise to new terms altogether This edition consists of twenty three entirely new essays that offer students and scholars alike the tools to historicize and evaluate the shifting role of familiar and emerging critical terms in religious studies These are critical terms both because they are important in our cultural moment and because thinking through them reveals how religions are embedded in and shaped by material social economic and political forces A shared conviction unites contributors from a range of traditions and methodologies a recognition that our world is saturated by the persistence of religious traditions as shape shifting not static or transcendent forces of authority as powerful today as ever before

The Opening of the Protestant Mind Mark R. Valeri, 2023 The Opening of the Protestant Mind traces a transformation in how English and colonial American Protestants described other religions during a crucial period of English colonization of North America Mark Valeri shows how a wide range of Protestants began to see other religions not as entirely good or entirely bad but as complex and to evaluate them according to their commitment to religious liberty

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