

GENERAL INFORMATION

VEHICLE SPECIFICATIONS

2015-2016 RANGER XP 570 / EPS OVERVIEW

| CATEGORY | DIMENSION / CAPACITY |
|--|--|
| Length | 116.6 in / 296.2 cm |
| Width (cargo box) | 60 in / 152.4 cm |
| Width (fins) | 58 in / 147.3 cm |
| Height | 76 in / 193 cm |
| Wheel Base | 81 in / 205.7 cm |
| Ground Clearance | 12 in / 30.5 cm |
| Turning Radius | 16.1 in / 409 cm |
| Dry Weight | 1360 lb / 617 kg |
| Cargo Box Capacity | 49-State: 1000 lb / 454 kg 50-State: 600 lb / 272 kg |
| Cargo Box Dimensions (inside dimensions) | 36 x 50 x 11.5 in (91 x 127 x 29 cm) |
| Vehicle Payload (includes weight of riders, cargo and accessories) | 49-State: 1500 lb / 681 kg 50-State: 1100 lb / 499 kg |
| Hitch Towing Capacity | 2000 lb / 907 kg |
| Hitch Tongue Capacity | 150 lb / 68 kg |



15 Polaris Ranger Owners Manual

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15 Polaris Ranger Owners Manual:

Snowmobile Service Manual Intertec Publishing Corporation. Technical Publications Division,1979 **Technical Abstract Bulletin** ,1967 Clymer Snowmobile Service Manual 11th Edition Penton Staff,1991-06-01 With the help of the Clymer Snowmobile Service Manual 11th Edition in your toolbox you will be able to maintain service and repair your snowmobile to extend its life for years to come Clymer manuals are very well known for their thorough and comprehensive nature This manual is loaded with step by step procedures along with detailed photography exploded views charts and diagrams to enhance the steps associated with a service or repair task This Clymer manual is organized by subsystem with procedures grouped together for specific topics such as front suspension brake system engine and transmission It includes color wiring diagrams The language used in this Clymer repair manual is targeted toward the novice mechanic but is also very valuable for the experienced mechanic The service manual by Clymer is an authoritative piece of DIY literature and should provide you the confidence you need to get the job done and save money too Wallace's Farmer ,2009 **Popular Mechanics** ,1983-05 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Before the State of California Occupational Safety and Health Appeals Board** California. Occupational Safety and Health Appeals Board,2014

Instructions for Making Forest Surveys and Maps United States. Forest Service,1912 *Hydrographic Manual* Melvin J. Umbach,1980 Popular Mechanics ,1968-10 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Instructions for Making Forest Surveys and Maps** United States. Forest Service,1912 *Popular Mechanics* ,1977-08 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Build Your Own Underwater Robot and Other Wet Projects** Harry Bohm,Vickie Jensen,Nola Johnston,1997 Includes index **Cruising World** ,1984-07 **NRL Report** ,1979 **Mergent International Manual** ,2009 *Evolution of Naval Radio-electronics and Contributions of the Naval Research Laboratory* Louis A. Gebhard,1979 **English Mechanics and the World of Science** ,1880 *English Mechanic and World of Science* ,1880 **Commerce Business Daily** ,1999-11 *English Mechanic and Mirror of Science and Art* ,1880

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